

# **CELEBRATING CTE**

Volume 2, Issue 6 - APRIL 2021
Your Source for Up-to-Date CTE & Perkins Information



Jamie Manhart Greenbush CTE Coordinator jamie.manhart@greenbush.org Cell - 785-221-5914 Greenbush/CTE Resources

### **Spring Perkins deadlines announced**

As we tell our students and athletes, "Finish strong!" In order to do that in the CTE world, please note the following Perkins and Greenbush deadlines that will round out the school year.

**APRIL 15 -** Student Follow-Up Information Due to KSDE - Instructions Linked HERE

**APRIL 30** - Equipment, Supplies, Software, Subscriptions, and Computing Devices Requests for 2021-22 <u>FORM</u> Due to Greenbush (Please note that allocations/budgets are not available yet for FY22. However, we anticipate your budget will be similar to last year, so we suggest working off of that number. Please request additional items in case the allotment is more. ASK FOR MORE!)

**MAY 21** - KCAN records should be submitted in KIDS for Excel in CTE certifications. This should be completed by the designated KIDS representative for the school or district. (785-296-7935 - KIDS Help Desk)

**JULY 1** - FY2022 Perkins Grant Year Begins. FY22 funds may only be spent on **pre-approved** activities/purchases that take place between July 1, 2021, and June 30, 2022.

**AUGUST 15** - Pathways Student Data Management Due - Workshops and PD will be offered to support this deadline. Check out this <u>RESOURCE GUIDE</u> if you want to get started now!

Please review the instructions below before completing the Request Form

SHARE with perkins.consortium@greenbush.org
BY APRIL 30, 2021

INSTRUCTIONS:

Rename the template





## Professional development lined up

If you are seeking PD to further your CTE skills and knowledge, look no further! (I will send out links to recorded PD, including special populations, CTE and literacy, and student data management.)

#### **APRIL and MAY**

- ~ Collaboration Sessions: Take some time to visit with other educators in your career field about CTE issues. (Links can be found on page 2 in the April calendar)
- ~ February CTE Conference recordings: All registrants have access to videos and resources until August 25, 2021. (See page 2 for more information) <u>SURVEY</u> for conference

### JUNE 7 - JULY 9 - Greenbush University - FREE

Five full weeks of free virtual professional learning conducted through 2-hour sessions. Certificates will be provided to use for college credit and/or PDC Points. Keep checking our <u>WEBSITE</u> for updated session times and dates.

### **JULY - K-ACTE Conference**

Details TBD - keep checking their <u>WEBSITE</u> for more information

<u>ALL SUMMER</u> - <u>KCCTE Summer Workshops</u> have been announced. All workshops beginning July 1 are eligible for PD reimbursement for Greenbush Perkins Consortium districts for FY 2022.

### **AUGUST - Greenbush Training Camp - FREE**

This event is set up very similar to Greenbush University. Stay tuned for details!

# **QUICK LINKS-CONFERENCE RECORDINGS**



KEYNOTE SESSION #1

DR. RANDY WATSON; DR. BLAKE FLANDERS; AND

STACY SMITH DISCUSS THE FUTURE OF CTE IN KANSAS



KEYNOTE SESSION #2

DR. SCOTT SOLBERG, AUTHOR/PROFESSOR

INDIVIDUAL PLANS OF STUDY



KEYNOTE SESSION #3

DR. KEVIN J. FLEMING, AUTHOR/SPEAKER

THE "WHY" OF CTE / THE IMPORTANCE OF SKILLS

### **WBL PILOT GROUP SESSIONS:**

WBL Region 1 - Hugoton
WBL Region 2 - Manhattan
WBL Region 3 - De Soto
WBL Region 4 - Circle
WBL Region 5 - Iola/Chanute

### **IPS DISTRICT IMPLEMENTATION:**

Wamego USD 320
Olathe USD 233
Concordia / Herington
PBL Innovation Academy Basehor-Linwood

### **STUDENT-RUN BUSINESSES**

Photo Business - Chase County
The Hive Coffee Shop - Fredonia
Print Shop - Ag - Logan
Cloud 9 Coffee Shop - Hugoton
The Frog Shop School Store - Pratt

# CTE Conference videos, resources, college credit still available

Just a reminder that if you registered for the virtual February CTE Conference, you still have access to over 100 recorded sessions and a plethora of resources until August 25, 2021. When you go to our <u>conference</u> <u>website</u>, resources are linked to each respective session. Registrants can access the recordings in three ways:

- (1) Go to "Agenda" on the left side and then search the session you are looking for by the presenter's name, session title, or keywords. Once the session options appear, simply click on the session title to access the recording and all resources.
- (2) Go to "Agenda" and click on a specific date if you know when the session was held live.
- (3) Go to "Video Gallery" on the left side to see all of the session recordings at a glance and view straight from there.

# **APRIL 2021 DATES TO REMEMBER**

- ~ Registration links are included below where appropriate~
- April 1 Perkins Consortium Virtual Meeting (Recording LINK)
- April 6 FACS Collaboration Session 3:30-4 p.m.
- April 8 <u>Agriculture Collaboration Session</u> 3:30-4 p.m.
- April 13- Business Collaboration Session 3:30-4 p.m.
- April 15 Student Follow-Up Data Due to KSDE
- April 15 Survey for Reducing Performance Indicators Due
- April 20 <u>Health Collaboration Session</u> 3:30-4 p.m.
- April 22- Media & Technology Collaboration Session 3:30-4 p.m.
- April 27 <u>Design, Production & Repair Collaboration</u>-3:30-4 p.m.
- April 29 <u>Public Service Collaboration Session</u> 3:30-4 p.m. April 30 - Equipment, supplies, software & computing devices <u>FORM</u> due

As you watch the recordings of the CTE Conference sessions, you will have the opportunity to complete a Google Form to receive a Certificate of Completion that can be used toward undergraduate college credit or PD points. See the link below for details. The deadline for submitting all paperwork is August 25.



Finally, please complete this brief <u>SURVEY</u> so we know how you would like to proceed next year in terms of format!

<u>LINK</u> to college credit document